

NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/17807-809

Date: 16/04/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. ARV Construction
B-1102, Shiv Plaza
Opp. Navjevan Resturant,
Gadhpur Road,
Sarhana Jakarnaka,
Surat - 9714029456

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in VALSAD district."** under Package No. **SS/SOE/VAL/4954** for the contract price Rs. **27465984.00 (Rupees Two Crore Seventy Four Lakh Sixty Five thousand Nine hundred Eighty Four Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: VALSAD - for your information/ action/ circulation please
2. District Project Engineer, Dist: VALSAD